

Message Text

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TAGS:OEXC EPAP (CLARKE, MARGARET) GH

SUBJECT: MULTI-REGIONAL PROJECT ON FOOD AND NUTRITION,

APRIL 20 - MAY 19, 1975

REF: STATE 69192; ACCRA 2028

FOR USIS AND AID

URGENTLY NEED CLARKE'S PROGRAM INTERESTS, NATIONALITY AND
AT LEAST PRELIMINARY BIODATA BY PRIORITY CABLE, SINCE

PROGRAM BOOKLET MUST BE TYPED, REPRODUCED, AND MAILED TO
VOLUNTEER COORDINATORS THROUGHOUT U.S., AND THEY IN TURN
DISSEMINATE INFORMATION TO CONSTITUENT VOLUNTEERS.

DIVISION OF GROUP INTO TEAMS AND PROGRAM PLANNING ARE
BASED ON PROGRAM INTERESTS, SO CONSIDERABLE PREPARATION
REQUIRED BEFORE PROGRAM BOOKLET CAN BE TYPED. DELAY
AFFECTS ALL GRANTEES; THEREFORE, URGE IMMEDIATE REPLY
DEPTEL. INGERSOLL

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